

having ritual impurity without touching the water and takes a bath after getting up."³³
[Reported by Abu Dawud]

`Aisha also related,
"When the Prophet (pbuh) has major ritual impurity and wants to sleep, he makes ablution or dry ablution (tayamum)."³⁴
[Reported by Al-Baihaqi]

The House must have a Place for Bathing

Prophetic Hadiths:

On the authority of Jabir who said: "The Prophet said: "Whoever believes in Allah and the Last Day, let him not allow his wife to go to the Public baths. Whoever believes in Allah and the Last Day, let him not go to the baths except with a waist-cloth. And whoever believes in Allah and the Last Day let him never sit at a table at which intoxicants are being circulated."

[Al-Hakim and Tirmidhi]

"On the authority of Umm ad-Darda who said: "I came out of the public bath and I met Allah's Messenger who said to me: 'From where have you come O Umm Darda?'" I said, 'From the baths'. Then he said: "By the One in whose hand is my soul, every woman who removes her clothes anywhere except the house of one of her mothers has torn down all

³³ It is recommended for one to have a bath after sexual intercourse and before sleeping. Ablution is also permissible. One is also allowed to sleep after having sexual intercourse without making ablution.

³⁴ When unable to use water, dry ablution is a dispensation to perform the prayer or similar act without lifting one's minor or major impurity, by the use of earth for one's ablution.

that veils her before Ar-Rahman.

[Reported by Ahmad]

Disaffecting a Person's Wife

Prophetic Hadiths:

"He who disaffects a person's wife or servant from him is not of us."³⁵

[Reported by Ahmad]

³⁵ It is unlawful for a person to mention any thing to another's wife, son and so forth that could disaffect them from him, unless one is commanding the right and forbidding the wrong.